

PART B – Please complete a separate Part B form for each part of the document you wish to comment on	
Name <i>(to ensure the comments are correctly recorded from each form)</i>	Lynda Moore CPRE Oxfordshire

1. To which document does this representation relate?

Proposed Submission Plan	YES (please delete)
Policies Map within the Plan	NO (please delete)
Sustainability Appraisal Report	NO (please delete)
Other Document <i>(please specify)</i>	

2. To which part of the document does this representation relate?

Paragraph <i>(please specify)</i>	Para 3.222
Policy <i>(please specify)</i>	COM 3 Housing Mix
Table <i>(please specify)</i>	
Appendix <i>(please specify)</i>	
Other reference in document <i>(please specify)</i>	

3. Do you consider the Proposed Submission Plan to be:

Legally & Procedurally Compliant?	YES (please delete)
Compliant with the Duty to Cooperate?	YES (please delete)
<i>The 'tests' of Soundness:</i>	
Positively Prepared	NO (please delete)
Justified	YES (please delete)
Effective	NO (please delete)
Consistent with National Policy	YES (please delete)

4. Please provide the reasons if you have selected 'NO' to any part of Question 3 and consider the Plan to be uncompliant and/or unsound. Please make reference to the part of the document you have identified. Alternatively, please explain why you consider the Plan to be compliant and/or sound.

CPRE Oxfordshire strongly welcome the intent of para 3.222 in relation to providing an appropriate housing mix according to need. However, for clarify and effectiveness we seek that these percentages are separated for social rented and affordable rented homes, with both categories requiring the same percentage mix. This prevents genuine affordable homes provided by social housing to be smaller, with the percentage being achieved by developers through affordable rented homes.

(Continue on separate sheet if necessary)

5. Please set out what change(s) you consider necessary to make the Local Plan legally compliant or sound. Please provide any suggested wording or re-wording you consider necessary.

The first row in the table in Para 3.222 should be expanded to two rows, one " social rented" the other " affordable rented". Both rows should retain the same figures.

(Continue on separate sheet if necessary)

6. If you are seeking a change to the Plan, do you wish to express an interest to participate in the Examination?

I wish to participate at the oral examination	YES (please delete)
------------------------------------------------------	----------------------------

7. If you wish to participate at the oral part of the Examination, please outline why you consider this to be necessary:

CPRE Oxfordshire have within our organisation experts across all fields in countryside protection. We have responded with several Part B forms in this area and consider we are best placed to voice areas of concern in relation to this top consultee priority

(Continue on separate sheet if necessary)

Please note: the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the Examination.

PLEASE RETURN THIS FORM BY 11:59pm ON FRIDAY 14 FEBRUARY 2025 BY EMAIL TO:

PlanningPolicyConsultation@cherwell-dc.gov.uk

ALTERNATIVELY PLEASE SEND BY POST TO:

**Planning Policy Consultation
Planning Policy Team
Strategic Planning and the Economy
Cherwell District Council
Bodicote House
Bodicote
Banbury
OX15 4AA**